

## AGENDA

### STATESVILLE CITY COUNCIL

October 05, 2015

CITY HALL - 227 S. Center Street, Statesville, NC

PRE-AGENDA MEETING – 6:00 p.m. 3<sup>rd</sup> FLOOR CONFERENCE ROOM

REGULAR MEETING – 7:00 p.m. COUNCIL CHAMBERS

- I Call to Order
- II Invocation
- III Pledge of Allegiance
- IV Consent Agenda – All items below are considered to be routine by City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the Consent Agenda and considered with the other items listed in the Regular Agenda.
  - A. Consider approving the minutes of the August 17, 2015 Pre-Agenda meeting, and August 17, 2015 Council meeting. *Pgs. 3 & 7*
  - B. Consider approving a request from the Statesville Police Department that Bulletproof Vest Partnership Program reimbursement funds of up to \$10,155 be added back to the Police department's Uniform budget upon receipt and approval of Budget Amendment #7. *(Barone) Pg. 14*
  - C. Consider approval of a non-capital purchase for the Fire Department of 18 sets of replacement turnout gear. *(Styers) Pg. 16*
  - D. Consider approving 2<sup>nd</sup> reading of ZC15-10 filed by Donna Pierce for the property located at 110 Airport Road; Tax Map 4724-22-3381; from B-5 (General Business) to R-20 (Suburban Residential) *(Currier) Pg. 17*
  - E. Consider approving 2<sup>nd</sup> reading of ZC15-11 filed by Piedmont Landco, LLC for the property located at 134 Beechnut Lane; Tax Map 4724-49-7869; from R-10M (Urban Low Density Manufactured Housing Residential) District to B-4 (Highway Business) District. *(Currier) Pg. 22*
  - F. Consider granting approval for the Planning Department to apply for 2015 Transportation Alternatives Program (TAP) funds in the amount of \$1.2 million dollars for the greenway connector under US 21 North (Turnersburg Highway). *(Ashley) Pg. 27*
  - G. Consider approving a request from the Airport Manager to host historic World War II Aircraft at the Statesville Regional Airport. *(Ferguson) Pg. 30*

## Regular Agenda

- V Conduct a public hearing and consider approving first reading of ZC15-12 filed by Myron Black for the property located at 851 Salisbury Road; Tax Map 4744-52-177, From B-4 CU (Highway Business Conditional Use) District to B-4 CU (Highway Business Conditional Use) District. *(Currier) Pg. 31*
- VI Conduct a public hearing and consider approving first reading of an ordinance to annex the properties owned by Tsumas Family LTDP & Wheeler Investments, LLC located at and around 1068 Elmwood Road. *(Currier) Pg. 43*
- VII Consider approving first reading of an ordinance to amend Chapter 20 of the City Code to allow for sidewalk displays in the downtown area. *(Currier) Pg. 45*
- VIII Receive a report on Statesville Convention and Visitors Bureau from Phil Hazel. *(Hazel)*
- IX Receive a report on the Vance Hotel from Jim Prosser. *(Prosser) Pg. 49*
- X Consider accepting a grant of \$4,000 from the Electricities Smart Communities grant program to be used to help cover the speaker fee to bring in Destination Business Expert, Jon Schallert, to present a seminar in Statesville. *(Tomlin) Pg. 53*
- XI Consider purchasing a 22.68 acre tract adjacent to the Statesville Business Park and approval of Budget Amendment #05. *(Harrell) Pg. 54*
- XII Consider approval of the low bid from JBL Communications, Inc. for the labor and material for the construction of Phase II E of the Fiber Project in the amount of \$207,062 and appropriate additional contingency funds of \$10,353 and Consider approval of Budget Amendment #6 to appropriate additional funds of \$34,915 from Fund Balance to Electric Capital. *(Houpe) Pg. 57*
- XIII Receive a report from the Fire Department on response to medical emergencies for the past year. *(Hutchens) Pg. 62*
- XIV Consider awarding the contract for the purchase and installation of a new Computer Aided Dispatch (CAD) and Records Management System (RMS) at the Police Department. *(Cornelius) Pg. 64*
- XV Other Business
- XVI Closed Session
- XVII Adjournment