

**AGENDA**  
**STATESVILLE CITY COUNCIL**  
**March 07, 2016**  
**CITY HALL - 227 S. Center Street, Statesville, NC**  
**PRE-AGENDA MEETING – 6:00 p.m. 3<sup>rd</sup> FLOOR CONFERENCE ROOM**  
**REGULAR MEETING – 7:00 p.m. COUNCIL CHAMBERS**

- I Call to Order**
- II Invocation (Only at Council Meeting)**
- III Pledge of Allegiance (Only at Council Meeting)**
- IV Consent Agenda – All items below are considered to be routine by City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the Consent Agenda and considered with the other items listed in the Regular Agenda.**
  - A. Consider approving the meeting minutes of the February 01, 2016 Pre-Agenda and City Council meetings. *Pgs. 4 & 9***
  - B. Consider approving a hangar lease modification (name change) for Nelson Sigmon. *(Ferguson) Pg. 15***
  - C. Consider approving insurance proceeds for various vehicular accidents and approve Budget Amendment #12. *(Smyth) Pg. 19***
  - D. Consider approval of a lease for property located at 432 West Bell Street to the Statesville Intergroup Council of Alcoholics Anonymous. *(Smyth) Pg. 21***
  - E. Consider approval of Budget Amendment #13 to appropriate funds to Internal Service Fund 034 for insurance purposes. *(Smyth) Pg. 24***
  - F. Consider approving 2<sup>nd</sup> reading of an ordinance to annex the Johnson Group Property located on Amity Hill Road. *(Currier) Pg. 26***
  - G. Consider approving a motion to appoint Downtown Statesville Development Corporation staff as the person(s) designated by City Council to complete and certify the notification mailing that will be sent at least 4 weeks prior to the proposed May 16, 2016 Public Hearing on the re-establishment of the Downtown Tax/Municipal Service District. *(Tomlin)Pg. 30***
  - H. As a member of the Catawba-Wataree Water Management Group, consider authorizing a letter of commitment to the Water Environment Federation Water Research Foundation regarding the Proposal Quantifying the Potential Benefits of Land Conservation on Water Supply to Optimize Return on Investment. *(Hudson) Pg. 31***
  - I. Consider approving a contract with the City Attorney. *(Smyth) Pg. 41***

## REGULAR AGENDA

- V Consider approving a resolution directing the City Clerk to investigate a petition of annexation for properties at and around 1068 Elmwood Road; Receive the City Clerk's Certificate of Sufficiency and Consider approving a resolution fixing a date (3-21-16) for a public hearing on the questions of the petitioned annexation. *(Currier) Pg. 45*
- VI Conduct a public hearing and consider approving first reading of an ordinance to annex the Venture Properties VII, LLC property (Dollar General) located at 2046 Salisbury Highway. *(Currier) Pg. 51*
- VII Conduct a public hearing and consider approving first reading of ZC16-01 filed by The Johnson Group, Inc. for the property located adjacent to 2516 Amity Hill Road; Tax Map 4742-58-9712; from IC-RA (Iredell County Residential Agricultural) District to R-5MF (High Density Residential Multi-Family) District. *(Currier) Pg. 56*
- VIII Conduct a public hearing and consider approving first reading of ZC16-02 filed by Lisa Valdez for a portion of the properties located adjacent to 422 Turnersburg Highway; Tax Maps 4746-57-8039, 4746-40-5653 & 4746-40-8229; from B-4 (Highway Business) District to R-5MF CU (High Density Residential Multi-Family Conditional Use) District. *(Currier) Pg. 61*
- IX Conduct a public hearing and consider approving first reading of ZC16-03 filed by Allied Design, Inc. for the properties located at 768 & 780 Eastside Drive; Tax Maps 4744-83-2789 & 4744-84-5060; from R-8MFM District (Medium Density Multi-Family Residential) District to B-4 (Highway Business) District. *(Currier) Pg. 76*
- X Conduct a public hearing and consider approving site plan P15-013 for Shiki located at 132 Beechnut Lane; Tax Map 4724-49-7869. *(Currier) Pg. 84*
- XI Consider approving a sketch plan for the Larkin Golf Club Subdivision (Formerly Fox Den) located off Amity Hill Road; Tax Maps 4743-62-1050, 4743-34-4709 & 4743-49-5987 *(Currier) Pg. 89*
- XII Conduct a public hearing and consider approving first reading of TA16-01 filed by the City of Statesville to amend Article 3 - Zoning, Table 3-1: Use Matrix, Table 6-4 - Required Parking and Article 9, Section 9.02 Definitions *(Currier) Pg. 94*
- XIII Conduct a public hearing and consider approving first reading of TA16-02 filed by the City of Statesville to amend Article 1, Section 1.04(A) Responsibilities for Application of the Code, City Council; Article 2, Section 2.01(A) Procedures for the Application Processes; Article 2, Table 2-1: Summary of Application Procedures; Article 2, Section 2.17 Certification of Zoning Compliance; and Article 3, Section 3.03(F) Uses Not Specifically Listed. *(Currier) Pg. 97*
- XIV Receive a report about the Soccer Complex drainage issues and options for resolutions. PRE-AGENDA MEETING ONLY *(Cornelison) Pg. 103*

- XV Consider approving BA #14 in the amount of \$76,190 for the construction of a dog park and restroom at Grace Park. (Cornelison) Pg. 104**
- XVI Consider approving a Resolution of Intent to permanently close a portion of right-of-way known as Hillside Lane between the new Tonewood Street constructed as part of I-3819 and Pump Station Road. (Currier) Pg. 107**
- XVII Consider appointments to the Historic Preservation Commission. (Currier) Pg. 111**
- XVIII Consider appointments to the Board of Adjustment. (Currier) Pg. 119**
- XIX Consider approving a street name change from Commscope Way to Lulu Lane. (Currier) Pg. 127**
- XX Other Business**
- XXI Closed Session**
- XXII Adjournment**