

AGENDA
STATESVILLE CITY COUNCIL
April 18, 2016
CITY HALL - 227 S. Center Street, Statesville, NC
PRE-AGENDA MEETING – 6:00 p.m. 3rd FLOOR CONFERENCE ROOM
REGULAR MEETING – 7:00 p.m. COUNCIL CHAMBERS

- I Call to Order
- II Invocation (Only at Council Meeting)
- III Pledge of Allegiance (Only at Council Meeting)
- IV **Public Comment** - During the second meeting of each month citizens are invited to speak about matters **not** on the current agenda. (Only at Council Meeting)
- V **Consent Agenda – All items below are considered to be routine by City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the Consent Agenda and considered with the other items listed in the Regular Agenda.**
 - A. Consider approving the low bid from Siemens Industry, Inc. for purchase of three (3) reclosers from section one of the specifications in the amount of \$64,168. (*Houpe*) Pg. 3
 - B. Consider approval of the audit contract for fiscal year ending June 30, 2016. (*Staley*) Pg. 6
 - C. Consider approving an extension of Camden Road. (*Harrell*) Pg. 7
 - D. Consider a request from David Edwards for a water tap to serve 2474 Shelton Avenue. (*Harrell*) Pg. 9

REGULAR AGENDA

- VI Receive an update from Power Cross. Pg. 12
- VII Swear in Council member William Morgan as the Governor's appointee to the NC Literacy Commission. (*Mayor Kutteh*)
- VIII Consider a motion to approve a Preliminary Development Agreement with Richard Angino of Third Wave Housing. Pg. 13
- IX Adopt the 5-year Technology Master Plan. (*Gregory*) Pg. 19
- X Consider a proposal from Jewell Engineering Consultants for a stormwater utility study and approval of Budget Amendment #17. (*Harrell*) Pg. 32

- XI Consider approving a policy allowing adjustments to water bills after a leak in a customer's water service. (*Harrell*) Pg. 34**
- XII Consider providing annual testing and maintenance services for backflow prevention devices. (*Harrell*) Pg. 35**
- XIII Other Business**
- XIV Closed Session**
- XV Adjournment**