

**AGENDA**  
**STATESVILLE CITY COUNCIL**  
**October 17, 2016**  
**CITY HALL - 227 S. Center Street, Statesville, NC**  
**PRE-AGENDA MEETING – 6:00 p.m. 3<sup>rd</sup> FLOOR CONFERENCE ROOM**  
**REGULAR MEETING – 7:00 p.m. COUNCIL CHAMBERS**

- I Call to Order**
- II Invocation (Only at Council Meeting)**
- III Pledge of Allegiance (Only at Council Meeting)**
- IV Public Comment - During the second meeting of each month citizens are invited to speak about matters not on the current agenda. (Only at Council Meeting)**
- V Consent Agenda – All items below are considered to be routine by City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the Consent Agenda and considered with the other items listed in the Regular Agenda.**
  - A. Consider approving the September 19, 2016 Pre-Agenda and City Council meeting minutes. *Pgs. 3 & 9***
  - B. Consider approving 2<sup>nd</sup> reading of an ordinance establishing a 25 mph speed limit on Mulberry Street between West Front Street and West End Avenue with appropriate signage to accompany the change. See attached map. *(Souther) Pg. 19***
  - C. Consider approving 2<sup>nd</sup> reading of ZC16-08 filed by Larkin Golf Course Development, LLC for the property located adjacent to 2529 Amity Hill Road; Tax Map 4742-59-6862; from B-2 (Neighborhood Business) District to R-8MF (Medium Density Multi-Family Residential) District. *(Currier) Pg. 22***
  - D. Consider a request from Iredell County to approve the demolition of two structures located at 227 Harrell Street & 301 Davie Avenue. *(Currier) Pg. 28***
  - E. Consider approving a Resolution to donate a surplus awning frame to Iredell County from the Fire Department. *(Styers) Pg. 31***
  - F. Consider approving a request from the Fire Department to apply for the FEMA Assistance to Firefighters Grants (AFG). *(Styers) Pg. 33***

**REGULAR AGENDA**

- VI Receive an update from Michelle Rokes about the ABC system and our local board. *Pg. 34***

- VII     **Administer the oath of office to Electric Utilities Director, John Maclaga, for his appointment by City Council as the First Alternate Commissioner to the North Carolina Municipal Power Agency Number 1. (*Mayor Kutteh*) Pg. 35**
  
- VIII    **Recognition of recent promotions within the Fire Department. (*Styers*) Pg. 37**
  
- IX      **Consider accepting a grant from the Carolina Thread Trail in the amount of \$150,000 to help with the construction of the section of greenway that will connect the Gregory Creek and Fourth Creek greenway sections and approve Budget Amendment #09. (*Cornelison*) Pg. 38**
  
- X      **Consider funding the Greater Statesville Chamber of Commerce Commercial Marketing Program in the amount of \$160,000 on an annual basis. (*David Bradley*) Pg. 44**
  
- XI     **Review staff action regarding sewer charges at 902 W. Front Street. (*Staley*) Pg. 47**
  
- XII    **Consider approving a request from McLelland's Family Shoes to park a promotional SAS (San Antonio Shoemakers) truck in front of their store Monday, November 7 - Tuesday, November 8, 2016. (*Tomlin*) Pg. 49**
  
- XIII   **Conduct a public hearing and consider approving a Resolution to Close, a 30' unopened right-of-way located at the end of Boyd Street running from 3<sup>rd</sup> Street to 5<sup>th</sup> Street. (*Currier*) Pg. 51**
  
- XIV    **Conduct a public hearing and consider approving site plan (Quasi-Judicial) P16-18 for Zaxby's located at 169 Turnersburg Highway; Tax Maps 4745-35-7620. (*Currier*) Pg. 56**
  
- XV     **Determine an appropriate zoning district(s) designation for autoclaving of medical waste. (*Currier*) Pg. 63**
  
- XVI    **Consider modifications to the City's residential street detail. (*Harrell*) Pg. 97**
  
- XVII   **Consider sidewalk options at 151 Turnersburg Hwy (AT&T Retail Site). (*Harrell*) Pg. 98**
  
- XVIII  **Consider entering into Utility Relocation Agreement (URA) with the NCDOT for the Hwy 21/3<sup>rd</sup> Creek bridge waterline relocation. (*Slocum*) Pg. 99**
  
- XIX    **Other Business**
  
- XX     **Closed Session**
  
- XXI    **Adjournment**