

AGENDA
STATESVILLE CITY COUNCIL
November 21, 2016
CITY HALL - 227 S. Center Street, Statesville, NC
PRE-AGENDA MEETING – 6:00 p.m. 3rd FLOOR CONFERENCE ROOM
REGULAR MEETING – 7:00 p.m. COUNCIL CHAMBERS

- I Call to Order
- II Invocation (Only at Council Meeting)
- III Pledge of Allegiance (Only at Council Meeting)
- IV **Public Comment** - During the second meeting of each month citizens are invited to speak about matters **not** on the current agenda. **(Only at Council Meeting)**
- V **Consent Agenda** – All items below are considered to be routine by City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the Consent Agenda and considered with the other items listed in the Regular Agenda.
 - A. Consider approving the November 07, 2016 Pre-Agenda and City Council meeting minutes. *Pgs. 2 & 6*
 - B. Consider approving a Resolution directing the City Clerk to Investigate a Petition of Annexation for properties located at the intersection of Turnersburg Highway and Cowan Lane; Receive the City Clerk’s Certificate of Sufficiency and Consider approving a Resolution fixing a date, December 05, 2016, for a public hearing on the question of the petitioned annexation. *(Currier) Pg. 10*
 - C. Consider approving a Resolution directing the City Clerk to Investigate a Petition of Annexation for a property on Fanjoy Road, Receive the City Clerk’s Certificate of Sufficiency, and Consider approving a Resolution fixing a date of December 05, 2016 for a public hearing on the question of the petitioned annexation *(Currier) Pg. 15*
 - D. Consider approving receipt of the annual 2016 Vision 100 Federal Aviation Grant funds in the amount of \$150,000 and Work Authorization #6 for the design of a pad ready site for corporate hangar development. *(Ferguson) Pg. 22*

REGULAR AGENDA

- VI Receive an update from Jim Prosser regarding the Vance Hotel project. *Pg. 40*
- VII Receive an update on the City’s Phase II Stormwater Permit and Stormwater Advisory Commission. *(Slocum) Pg. 45*
- VIII Consider accepting a system betterment grant in the amount of \$5,000 awarded to the Electric Utilities Department and approval of Budget Amendment #13. *(Maclaga) Pg. 49*
- IX Consider approving the selection of Martin McGill Inc. for water and sewer consulting services for a rate study and other long range planning and Budget Amendment #12. *(Staley) Pg. 52*
- X Other Business
- XI Closed Session
- XII Adjournment